| GREENVI F CO. S. C.                                                                                        | s.c.                | BOOK<br>PAID AN  | 84 WESZS  D SATISFIED THE FORM Hotor C         | 80011569<br>IS THE 21ST DA                   | FAGE 747<br>Y OF MARCH, 19 | 84                |
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| HAY LU 10 14 AH '82                                                                                        | SLEY                |                  | M. M                                           | <del>1</del> /                               | _                          | 5                 |
| GONNI JANKERSLEY                                                                                           |                     | BY:              | Hanager                                        |                                              |                            | <del>~</del>      |
| SONNI REAL ESTATE MORTGAGE                                                                                 |                     |                  |                                                |                                              |                            |                   |
|                                                                                                            |                     | Witne            | <del>///</del> //                              | KIPIUZ —                                     | <del></del>                |                   |
| LENDER - MORTGAGEE                                                                                         | 29377               |                  | Loan Cle                                       |                                              |                            | 2060              |
| FORD MOTOR CREDIT COMPANY                                                                                  |                     | 211 Ce           | entury Dr., Sui                                | te 100-C, Gree                               | SUATITE P.O.               |                   |
| moulted                                                                                                    | 3                   |                  |                                                |                                              | CRE                        | ~ ( %/            |
| Donnie S. Land                                                                                             | luly &              |                  |                                                |                                              | CREEN MAR 23               | · ( )             |
| BORROWER(S) - MORTGAGOR(S)                                                                                 | N                   | *** P            | rook Dr., Green                                | جة S.C. 🏂                                    | .ε. <u>≤</u> .π            | 3                 |
| Margaret V. McGuire                                                                                        | <u></u> の           | 102 8            | MANGER AND STREET                              | CALLES DIAL C                                |                            | <b>∞</b> ≰.       |
| TAME<br>STATE                                                                                              | 2                   | · • 14           | <b>₹</b> . ₹                                   |                                              | E CO. S.C                  | Ę                 |
|                                                                                                            | 8                   |                  |                                                |                                              | 84.<br>84.                 | _                 |
| <i>:</i>                                                                                                   |                     | Fire             | anastr diagr                                   | enale Consul                                 | nis Com                    | ยามนิโล           |
|                                                                                                            | nat in were         | . 3              |                                                | <b>影用</b> 图影                                 |                            | 深層                |
| STATE OF SOUTH CAROLINA. )                                                                                 |                     | Ey               | JAX 10 XC                                      |                                              | 7 b 1982                   |                   |
| County of Greenville                                                                                       |                     |                  |                                                | TO                                           |                            |                   |
| TO ALL WHOM THESE PRESENTS MAY C                                                                           | ONCERN:             |                  | 066718 0206                                    | 671.94 620667                                | 50. (0031)                 | 6843              |
|                                                                                                            |                     | iter referre     | d to as "Mortgagor" in                         | and by that certain i                        | Promissory Note, be        | earing<br>nee *   |
| tage Date 3=4=02 stand firmly h                                                                            | eld and bound unit  | PURUMUM          |                                                | 2. COV 200 strengt 1                         | ior the navment of th      | ne full           |
| lineteen Thousand                                                                                          | Nine Hundred        | <u> 1 Sevent</u> | A totte and 44%                                | 10 DOLLARS as in a                           | nd by the said Promi       | issory            |
| Note and condition thereof, reference bear                                                                 | d meteratio near wi | m 112012 12-     |                                                |                                              |                            |                   |
| ì                                                                                                          | 1                   | Varcate          | . V. McGuire                                   | in                                           | consideration of the       | e said<br>viition |
| NOW, KNOW ALL MEN, THAT<br>debt and sum of money aforesaid, and<br>of the eald Promissory Note, have grant | for the better secu | uring the p      | ayment thereof to the<br>each and by these pre | e said Mortgagee, at<br>sents do grant, barg | ain, sell and release      | e unto            |
| of the said Promissory Note, have grant                                                                    | ed, pargained, sold | and level        |                                                |                                              |                            |                   |